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加華僑報

Chinese Canadian Community News
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本期出版報紙六張二十四頁

中華會館改選理事 大家投票選賢與能

六月十五日請投下神聖一票 選出新理事為加京華人服務

（本報訊）加京中華會館定六月十五日投票改選理事。凡是在渥太華市區內外居住的華裔，居住一年以上的，均有投票權。請勿忘權利，屆時投下神聖的一票，選出加京華人社團總代表的中華會館理事，為全體華人服務。

六月十五日投票日，自中午十二時起，至下午八時止，在 80 Florence St. 中華會館大禮堂舉行。本次選舉共有理事候選人三十二位，均為加京殷實商家、專業人士和熱心社會服務者。預定選出理事二十七位。[illegible]超過二十七人限額，該票全部作廢。選票上不可[illegible]。同時，不記名的選票上不得塗改及寫上其他任何注文。（理事候選人名單詳見本報第五頁）[illegible]在十五日晚八時投票後，即行公開點票，以得票數多二十七人當選理事。[illegible]候選人得票次多的三人為候補理事。本屆新任理事任期二年，另在新理事會全部產生後，公告通知，並另行擇日舉行第一次理事會，由理事中互選主席一人、副主席二人，執行會務。

請加京華人，踴躍投票，選賢與能，在民主方式下產生為大家服務的中華會館新理事會。

清理積壓難民個案 政府大開方便之門

將有一萬六千五百人准居留

（本報訊）[illegible]

（又訊）[illegible]

移民商務急劇增加 港加關係空前密切

（本報訊）去年港加兩地的雙邊貿易總額高達十二億元；香港輸往加拿大的貨品總值八億八千七百萬元[illegible]

[illegible]

會館六位理事 獲社會服務獎

（本報訊）中華會館主席[illegible]

（附圖為得獎者與安省前任[illegible]部長合影）

本報工作人員名錄

社長：林安邦
總編輯：杜雲之
中文編輯：譚超然
English Editor: Andrew Lee
編務：黃永湛、駱錦泉、張帆、江永樂、曹振國、洪保輝
業務及廣告：駱錦泉、江永樂
財務：蔡錫培

[illegible]難民案件中，就是申請者不符合聯合國之一難民定義[illegible]，但如申請人能證明他一旦[illegible]在加拿大一落地生根[illegible]

挑撥種族仇恨 法例從新檢討

（本報訊）[illegible]

聯邦開始推動多元文化生意

（本報訊）[illegible]

醫生收費談判 目前仍陷僵局

（本報訊）安省醫療協會[illegible]

安省考慮實施汽車新保險制度

（本報訊）安省消費者及商業關係部長[illegible]

中華會館 掃墓通知

本會館定於本（六）月二十二日下午一時半在會館集合前往必治活墳場掃墓。屆時深望同僑熱烈參加。祭掃禮畢，返回會館舉行聚茶會。

謹此通知！

中華會館啓

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ENGLISH SECTION: PAGE 17 TO 21

全國舉行戶口普查
政府籲請人民合作
聯邦依據普查資料訂各計劃

（本報訊）六月三日是全加拿大戶口普查的一天，[illegible]

改革超級市場
將全面自動化

（紐約訊）[illegible]

加台兩鎮
義結金蘭

（本報訊）[illegible]

豎立在橫貫加拿大高速公路的一塊姊妹鎮路牌。

亞裔組種族關係研究中心
蒐集亞裔受歧視情形

（滿地可訊）[illegible]

聯邦擬付千萬元
賠償日裔損失

（溫太華訊）[illegible]

安省全面凍結
舊租屋改公寓

（多倫多訊）[illegible]

安省兒童老人
將獲牙齒保健

（本報訊）[illegible]

加京華人聯合教會
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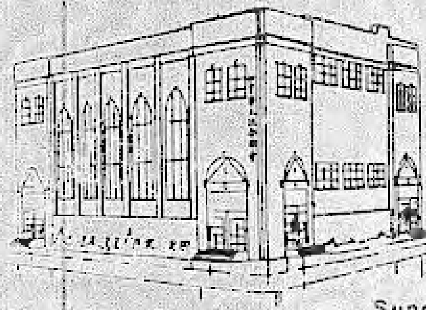

牧師：袁國樑
助理牧師：周文輝

Pastor: William WAN, M.A., LL.B., M.C.S.
Asst. Pastor: Victor CHOW, B.A., M.Div.

主日聚會

主日學	（孩童及成人）	上午九時半
主日崇拜	（英、粵語）	上午十一時
少年崇拜	（英語）	上午十一時
兒童時間	（英語）	上午十一時

SUNDAY

Sunday School	(Children & Adult)	9:30 AM
Worship Service	(English, Cantonese)	11:00 AM
Junior Church	(English)	11:00 AM
Children's Hour	(English)	11:00 AM

其他聚會

祈禱會	每星期三下午七時半
婦女團契	每月第三星期六下午一時半
迦勒團契（45歲以上）	每月第二星期六下午一時半
成人團契	地區小組聚會
但以理（大學）團契（19-25歲）	每星期五下午七時半
青年（中學）團契（15-18歲）	每星期五下午七時半
少年（初中學）團契（12-14歲）	每月第二、四星期五下午七時半

OTHER ACTIVITIES

Prayer Fellowship	Every Wednesday	7:30 PM
Ladies Fellowship	Every 3rd Saturday of the month	1:30 PM
Caleb Fellowship (Age 45 and above)	Every 2nd Saturday of the month	1:30 PM
Adult Fellowship	Area Group Meetings	
Daniel (college) Fellowship (Age 19-25)	Every Friday	7:30 PM
Youth (high school) Fellowship (Age 15-18)	Every Friday	7:30 PM
Junior High Fellowship (Age 12-14)	Every 2nd & 4th Friday of the month	7:30 PM

聯邦增加移民限額
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阿根廷護照二萬一千元

（香港訊）一九九七年香港將交還北京，只有少數有錢的人，可以在九七大限來臨之前，離開香港，移民他國，但是六百萬香港居民，只有留居香港。

[illegible]

聯邦將擬方案
是否恢復死刑

[illegible]

安省實施建教合作
密切配合職業訓練
省府將設技訓資料銀行

（多倫多訊）安省自由黨政府 [illegible]

[illegible]

安保守黨主張
放寬加租管制

（多倫多訊）[illegible]

新中天明永周北京 [illegible]
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星期六：上午十一時至晚上十時
星期日：上午十一時至晚上九時

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中華會館理事候選人介紹

…館同業會遲大華分會主席一六〇年…，現任市國人壽保險高級營業代表，中華會館信託基金委員會主席，生平熱心公益，不遺餘力。

蔡錫培 歷任中華會館理事，凡廿餘年，現屆理事，加華僑報財政，者英會會長等職，忠誠為僑社同胞福利而服務。

紅旗揮舞清算棒棍 恫嚇作家勿離馬列

攻擊文藝理論家劉再復

台灣經濟活力强勁 景氣指標百分十三

在工業化九國中名列第一

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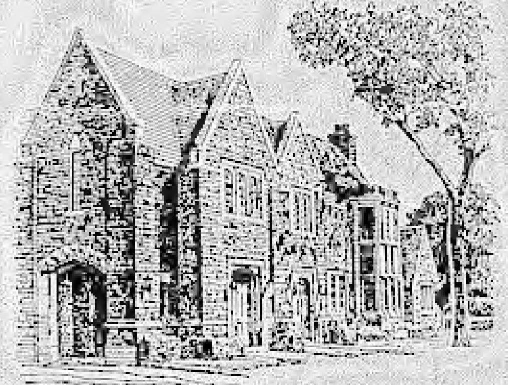
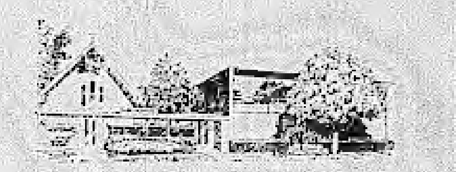


西區



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中華會館理事候選人介紹。

林安邦：中華會館副主席，加華僑報二屆社長，加拿中華文化協會永久名譽會長，安省華裔工程師會永久會長，安省第一屆社會義務服務全科委，至意賜神聖一票。

余新生：電腦工程師，服務於BNR研究所，台灣大學校友會理事，熱心社會服務，敬請支持惠賜選票，謝謝！

余偉勳：現任余氏宗親會主席，性好為社會服務，團結鄉僅，提高僑胞福利為己任，請投神聖一票。

黃漢泉：地產經紀代表，工商管理學士，性好運動，願把所學，幫助會館和青年組策劃多些有益身心的文娛康樂活動，和參加僑報編纂工作。

余壽才：會計師，現屆中華會館第一副主席，中華大廈主委，一貫以非以役人，乃役於人的精神，服務僑胞，為僑胞服務，維護會館一貫宗旨，為廣大華裔謀求更多福利，請投神聖一票。

余米少齡：見習律師，曾任中文學校董事會董事長，現任加華僑報英文部編輯多年，一向熱心社區工作，請各僑胞投我神聖一票。

周文輝 Victor Chow：一九四一年生於香港，十五歲時舉家遷居美國，先於加州三藩市加州大學取得心理學學士，繼於門神學院攻讀神學碩士學位，研究院畢業後獲信義會差遣來加拿大任牧師一職，至今已有十二年半光景。身為中華子弟，又為一生之牧者，深覺應在僑社中為同胞服務，在理事會中為僑社謀福利，以慰鄉親父老之情。

何達長：商，一向熱心社區公益，支持僑社工作，請投神聖一票。

楊球珣：醫生，願在工餘時間，協助老人家解決醫藥和健康問題。

區慧莊：中華會館現屆理事，日僑高齡中心主席。本人一向尊老敬老以及人之老之信念，為高齡人仕建立一個提高身心健康水準之中心，並促進老人社交康樂活動，以便利其家人日間料理之便利，請各界人仕予以熱切之支持指教，不勝感激。

戴明俊：本人早在五十年前曾在台山中學畢業，因抗戰軍興，被迫棄學從商，混跡商場，歷盡滄桑。本人平生性好為公眾服務，凡有所託，均營社會工作，力盡所能。

鄺錦輝：社會人士，大上法學院畢業，一美術學會會長，大上法同鄉會會長，作家、新聞記者、影院董事長，並為加京華人社會服務中心董事，以提高文化水準，發揚中華文化，擴大一人一票，敬請惠賜神聖一票，謝謝。

林本明：現屆中華會館理事，…會館秘書，中華會館主席，加華僑報英文部主席，…律師，熱心社會公益及華人福利，請投神聖一票。

黎大虎：會計師，加拿大註冊會計師，安省會館總務，社服部理事，顧問，性好中國功夫和野外活動，願盡力幫助發展青年會和會館各項康樂活動。

黃天培 Tony Tung：工程師，願以數年來服務華人社團的經驗，積極推動中華文化藝術活動，為發揚加國多元文化的宗旨而努力。

吳婉芝：歡人才，請學業，任有一顆熱忱的心，願為人婦女貢獻一己之力，以開拓婦女多元性之活動，擴展婦女之生活範圍。

譚國輝：商人，並加京譚氏宗親會副主席，現任東部安省青年組主任，本人宗旨在盡一己之能力為僑社服務，尤其在青年一代的方面，希望能幫助策劃多些有益的文娛康樂活動，藉以增進青年一代的團結和友誼。職業：富麗華有限公司總經理。

李　萍：台灣國立藝專畢業，中文學校教師，中華婦女會主席，現屆理事。本人一貫宗旨在於促進社團間之合作，共同建設多元文化之康樂社會，並努力發揚中國藝術。

李志彥 EDWIN LEE：建築設計顧問公司主持人，現任中華會館康樂及協助加華電視編導工作，兩屆冠軍。曾督導中華會館設計聖誕花車遊行。本人願意獻出自己的知識和能力貢獻大家，齊心合力，為僑社服務，為建立一個更完美的僑社而努力。

譚錦照：在大華出生，畢業大學商業管理學士，中華會館創辦人之一，歷任一九六一、六四、六五、六八年會館主席，曾任加拿大⋯⋯。

⋯：館同業會溫太華分會主席一六〇年，現任帝國人壽保險高級營業代表，中華會館信託基金委員會主席，生平熱心公益，不遺餘力。

黃鎮聰律師：加拿大出生，居本埠二十四年，加拿大大學經濟學學士，渥太華大學法律系畢業，我想利用我的專業知識為社區工作，並協助中華會館成立法律援助諮詢服務。

關煌彬：現任華僑聯誼會主席，聖光音樂社社長，現任中華會館理事，上海酒樓東主，渥太華鋼鐵有限公司副董事長兼總經理，如被選入會館，盡自己所能為大眾服務及促進會館組織音樂、支持各種活動，多謝各位支持投神聖一票。

李偉文 WEI MAN LEE：現任中華會館財政及執行委員，連任理事十餘年，居住渥太華三十餘年，歷屆華中五⋯，樂意為群眾服務。

江永樂：現任中華會館理事，加華僑報編務及發行組長。支持僑社各項文娛福利，為謀求僑社進步，生活安和樂利，繼續為會館的工作，發揚多元文化，貢獻心力。

我係李迪育夫人，我在本埠已經居住卅年。在本埠中華會館做四屆婦女會主任，兼做兩屆福利主任。如我當選，定必盡力為社會服務。

周強安 WILLIAM(BILL) JOE：渥太華出生及受教育，現任國泰西餐有限公司及永遠業董事長，中華會館執行委員廿餘年，省委任渥太華議會中心廣場管理委員，市政協會，銀行商會，中華會館中華大廈，華僑服務處等中西執行委員。曾任中華會館、渥太華餐館行業協會等中西主席之職。樂意為群眾服務。

蔡錫培：歷任中華會館理事，現屆理事，加華僑報財政，耆英會會長等職，忠誠為僑社同胞福利而服務。

李段麗：怡東旅行社經理，連任中華會館三屆理事，熱心為僑社服務，提倡文化娛樂活動，貢獻良多。今後願繼續為僑社盡心盡力，爭取華人福利，繁榮華人工商業，請各界支持惠賜選票。

黃永樂：致力僑界團結，集中才智，爭取我僑應有之福利，提倡並發揚中華文化精髓，用以融合中西價值觀念而步向和諧共享社會。平素本人秉持此一信念，未曾懈怠，願繼續與各位父老兄弟姊妹共勉。

麗以文：職業：文化工作，藝術。略歷：日本東京女子大學畢業（教育），從事教育工作四十六年（中國、香港、加拿大）。新聞工作十餘年。志願：以本人之職業有關之工作貢獻社會。

選舉日期

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[illegible]

菲律賓擱置與建核電廠

（馬尼拉訊）……

[illegible]

日科學家研究電腦傳譯電話

（東京訊）……

[illegible]

印尼軍隊拘捕華裔共黨份子

（耶加達訊）……

[illegible]

西藏活佛達賴可能不再轉世

（北京訊）……

[illegible]

中國大陸淘金非易 想做生意莫存幻想

加電腦公司發表痛苦經驗

（多倫多訊）……

[illegible]

台北的軍事外交

（新加坡訊）……

[illegible]

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聖餐崇拜：每月第一、三主日　婦女團契：每月第一星期四晚
慕道研經：每主日上午十時半　家庭聚會：每月第三星期四晚
交誼活動：每主日崇拜後開始　青年團契：每月二四星期五晚
睦鄰康樂活動　每主日下午二時至四時

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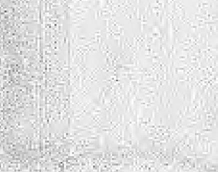

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亞洲協會座談 中國之前途

[illegible]

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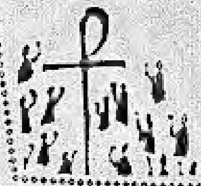

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阮昌銳

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(二)士農工商，皆為正業，隨子女氣質之所能，興趣之所近，各居一業，宜專宜勤，畢生以之。成事興家，恆由於此。

(三)世間惟財與色，最為迷惑人性，敗壞人心。萬惡淫為首，一念之差，毀身敗家，禍遺子孫，世切戒之。非分之財，即為禍端，積之愈多，為害愈大，致毀家傷生，不可不慎。世人當力行遠財與色，乃修身[illegible]人步。

齊家睦族

[illegible]

(一)治家以正人倫為本，正倫以敦睦宗族，孝父母、友兄弟為先，以致親黨和睦，里黨為要務。近正人如近父兄，遠惡人如遠虎狼；持守之以勤儉，行之以慈讓，約己而濟人，習禮而好德；如此，可以興家，可以安身而立命。

(二)治家內助最為要緊，男子性多剛強，或遇惱怒時，勸解一聲，即可省卻不少意外事。若微怒一聲，每種下無限禍根。且開門七件，莫不操之於內，雖屬小節，然日積月累，儉約節用，亦理家之要務。

(三)家庭相處，兄友弟恭，妯娌之間，全家安和，父母愉快，亦孝之大者。或處異母之下，如兄弟相和，亦可[illegible]異母偏愛之私。

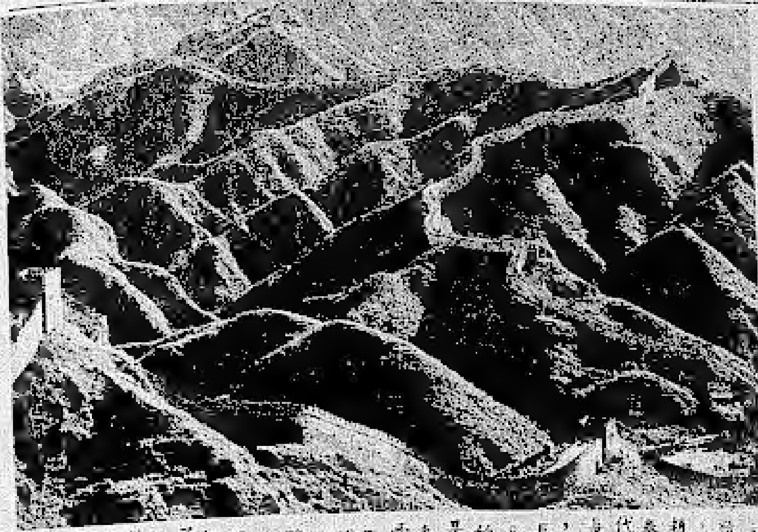
(四)婚嫁為人道之始，立家之基，最宜斎慎，應以品德學識為本，勿求[illegible]

待人接物

[illegible]

秦始皇與長城

李甲孚



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每日下午二時至四時半休息

哀謝

先夫諱佑鈞，黃公府君，廣東開平縣蜆崗新安里人，痛於一九八六年四月廿九日在 QUEENSWAY CARLETON HOSPITAL 逝世，享壽積潤六十六歲，不孝等侍奉在側，親視含殮，遵禮成服，經於五月二日在侯氏殯儀館舉行殯禮，扶柩歸土，安葬於必治活墳場，荷蒙宗親戚友厚賜賻儀花圈，親臨執紼祭唁，素車隨送，高誼隆情，歿存均感。謹此哀

謝

未亡人 黃盧壯姝
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哀謝

先妣方門司徒氏滿堂太君，廣東開平赤水鄉三合村人，痛於一九八六年五月六日在結諾醫院因病逝世，享壽積潤九十七歲，經於同月十二日下午二時假侯氏與貝氏殯儀館舉行殯禮，扶柩歸土，安葬加京必治活墳場，荷蒙宗親戚友世誼，惠賜花圈賻儀，親臨祭唁，素車執紼，高誼隆情，歿存均感，謹此哀

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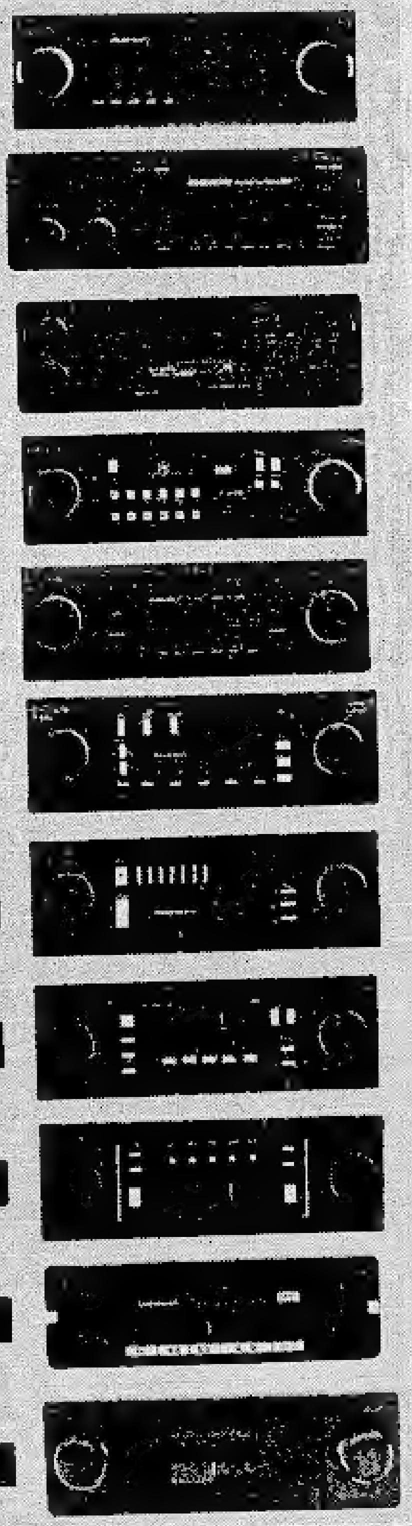

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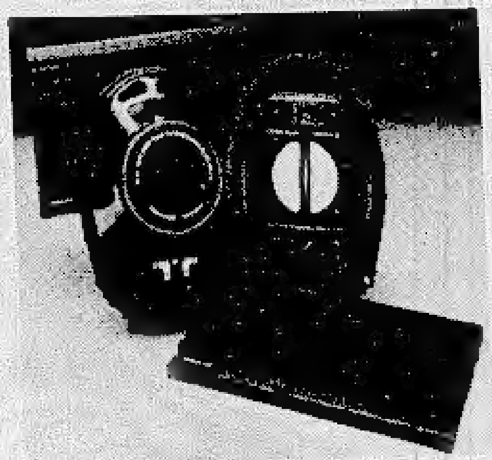

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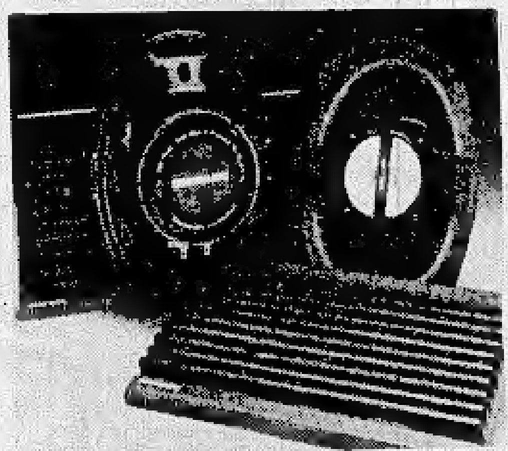

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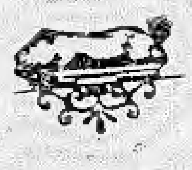

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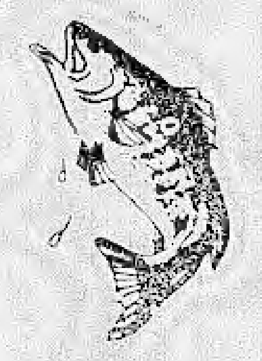

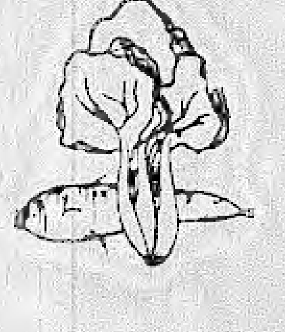

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江陵

買車好比參加考試，準備愈充份愈能名列前茅。

首先，在你審慎地開始選車前，你得先想一想，那一種車是你所想買的，車上應有那些裝置，打算花多少錢去買車。

既然拿出這麼多錢買車，你當然不想買推銷員要你買的那種車，而是要買你自己所想買的，所以，不要太容易被人說服。

以下是專家列出的十點建議：

倉卒衝動　不下決定

1.不要在倉卒中或感情衝動的買車。如果你真是急於買車，也不要讓推銷員看出你的心事。你讓推銷員覺得你可以慢慢選車，通常能以較好的價錢買到新車。

2.時機當然是很重要的。如果不急於用車，也不在乎買什麼樣的車，通常等新型車上市前是最好的買車時機。那時經紀人都急於把手中的舊款車賣掉，好留出空間展示新款車，所以是最好的殺價機會。

3.要了解告示價格（Sticker　price）和發貨價格（Invoice price）的不同。所謂告示價格，是貼在新車窗子上的價目單，上面列出新車各種標準裝置及附加裝置的價格，這是汽車製造廠建議經紀人賣車的零售價，通常其價格比發貨價格高出百分之八到百分之廿六，而發貨價格是經紀人取得新車的成本價。

4.應該想辦法問出經紀人的發貨價格，有些經紀人願意告訴有誠意買車的人他的成本。通常成本加百分之十至十五，就是車子的價格。

要小心汽車經紀猛敲的手法，例如新車防銹措施（Rustproofing），成本可能不要六十五元，但經紀人總會要價二百元。

5.不要自動將舊車折價抵償（Trade in）給汽車經紀，最好到處打聽行情，也許舊車可以賣到較高的價錢。

廣告迷人　不可盡信

6.當你打聽找到最好的地方買新車後，不要就此停步，還要繼續打聽那家保險最合算，那裡的新車貸款利率最低。

7.不要被新車貸款的廣告迷惑了，也許廣告上的貸款你根本借不到，因為可能你想買的車型沒有那種貸款。

8.不要想省運費而到底特律或什麼港口去買車，其實不管你住那裡運費都是一樣的。

9.如果你不喜歡那個推銷員，不必勉強自己和他談生意，可以換一個推銷員，甚至換一家汽車經紀（dealership）去買新車。

10.在弄清楚擔保項目包括那些之後，再決定要不要花錢買這些擔保服務。

[illegible]天[illegible]（右）與[illegible]已久的「小[illegible]」[illegible]（左）見面。

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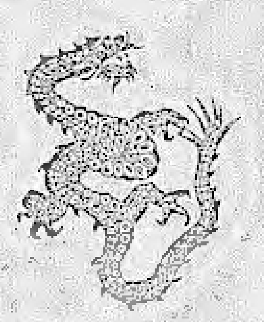

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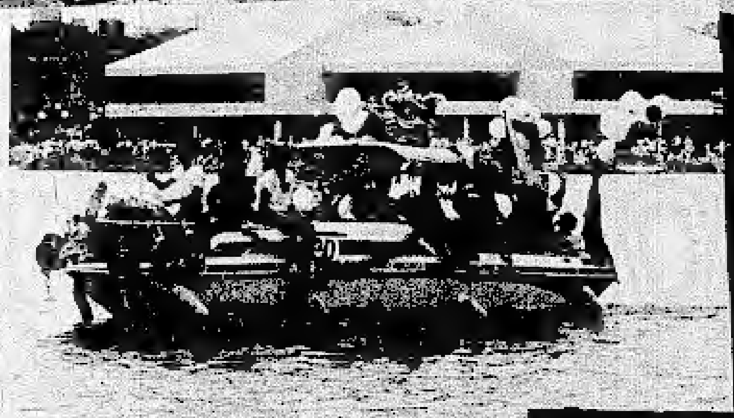

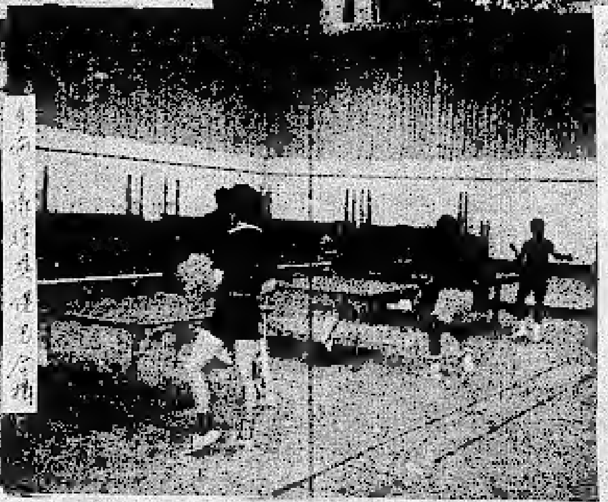

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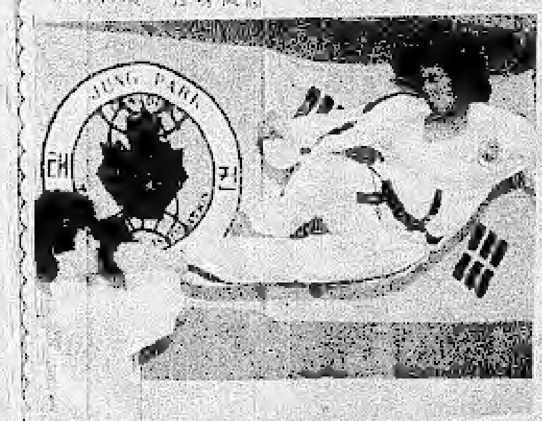

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Fuliwah—hard-earned fruit of an enterprising new Canadian, Gilbert Tam

by Andrew Lam

Fuliwah, the new restaurant dominating the corner of Somerset Street West and Cambridge Street in a brand new building, seems to herald what may eventually become of the Ottawa "Chinatown". Modern, spacy, opulent and harmoniously blending East and West, Fuliwah in a way symbolizes the new generation of Chinese Canadians.

The bold, new establishment is in fact the proud fruit of Gilbert Tam and his father, Hill-chor Tam. It is something Gilbert can certainly feel very proud of. The new place is in a two-story building, up a spiral staircase overhung by a huge crystal chandelier. The dining area shows off by more chandeliers hanging from a lofty ceiling, surrounded by many shiny mirror and terracotta. All tables are well separated with pink table cloths.

Fuliwah is quite an achievement by Gilbert Tam. Arriving here in 1968 from Hong Kong, Gilbert first worked as a kitchen helper. Advancing to become a cook, waiter, and assistant manager of the old Sampan Restaurant on Carling Street. In 1976, Gilbert Tam went into his own business by opening a Chinese take-out restaurant in Aylmer. In 1980, he and his parents, together with his wife and sister, opened the Chui-wah Restaurant, situated at the corner of Somerset and Arthur.

Chui-wah became an overnight success, especially with the Caucasian fans who appreciate good Chinese food. Chui-wah was small comparing to Fuliwah. However, it did have its loyal following, many of whom would swear that it was one of the best Chinese places around.

Fuliwah now boasts a capacity of 400.

According to Gilbert, he would like to be an innovator and leader, so as to establish new standards for Chinese restaurants in the Ottawa area.

The general manager of Fuliwah, Gilbert Tam, shown in the opulent dining room with his father, Hill-Chor Tam.

All the equipment, decorations, china, etc., were all imported directly from Hong Kong. These include some exclusive silverware for formal banquets.

"The standards are set high in Fuliwah. The objective is to have a Chinese restaurant which would match any good one in Hong Kong. Anyone visiting the restaurant should have a feeling that he is in fact dining in Hong Kong," said Gilbert Tam.

Fuliwah also boasts a total of 45 employees on its payroll. This includes four chefs hired from Hong Kong. Two of the chefs are in charge of 'dim sum', which is available daily from 10 a.m. to 4 p.m. All employees wear sharp, colorful uniforms with individual nametags, which according to Gilbert is important for establishing rapport with the customers.

"I want to shed the chop-suey image of Chinese food," said Gilbert, "I especially would like the average Canadian to appreciate that dining out on Chinese food can be a first-class experience. This is one reason why I spare no expense in making the atmosphere of Fuliwah relaxed and rich, where customers can enjoy their cuisines with comfort and leisure."

Judging from what Gilbert Tam has accomplished in his short 18 years in Canada, it is a heartening message to all hard-working Chinese entrepreneurs that if one is willing to try, there is practically no limit to how far one can go with intelligence and deligence.

New study reveals more than half of immigrant women in Ontario

TORONTO, May 28, 1986 — More than half of immigrant women in Canada live in Ontario, says a new study published by the Ministry of Citizenship and Culture's (MCC) Ethnocultural Data Base.

This is one of the many facts contained in A Profile Of Immigrant Women in Ontario — 1981.

Based on statistics in the 1981 Census, this report is an important resource for policy development and the delivery of services, Minister of Citizenship and Culture Lily Munro said.

"An understanding of the characteristics of immigrant women in Ontario will help us tailor our services to help these people join our society," she said.

The report contains graphs and computer maps showing the distribution of immigrant women across Ontario including the 10 Census Metropolitan Areas. It reveals that 963,000 immigrant women live in Ontario, representing 53 percent of the immigrant women population in Canada.

Approximately 83 percent of these women live in Ontario's 10 Census Metropolitan Areas while 56 percent of them live in the Toronto region.

Also, immigration patterns for these women have changed considerably during the post-war period, says the report. Britain, which accounts for almost one-third of immigrant women who came to Canada before 1971, was the source of only 14 percent of those immigrating from 1971 to 1981.

Meanwhile, the Caribbean and Guyana region, which is the origin of less than four percent of immigrant women prior to 1971, accounts for 17 percent from 1971 to 1981.

This is the second report commissioned from Statistics Canada by MCC's Ethnolcultural Data Base which is designed to provide the Ontario Government with information about the patterns of residential settlement and the demographic and socio-economic characteristics of Ontario's ethnocultural and immigrant population.

Copies of A Profile of Immigrant Women in Ontario — 1981 are available for $12. This and other Ethnocultural Data Base publications may be obtained from the Ontario Government Bookstore, 880 Bay St., Toronto. Or write Publications Services, Fifth Floor, 880 Bay St., Toronto, Ont., M7A 1N8.

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252 received volunteer service awards at Ottawa ceremony

A total of 252 individuals received 1986 Volunteer Service Award lapel pins at a special ceremony held on Sunday, May 4 at the Skyline Hotel, Ottawa.

"The total number of Ontario recipients this year is more than 2,800. That represents an enormous invisible army of talented, dedicated Ontarians who care very deeply about the quality of life of their communities," Dr. Munro said.

"Our communities are the real beneficiaries of the efforts of our volunteers. Many of this province's major institutions — libraries, museums, educational facilities — all got their start from volunteers," she said.

The Ottawa ceremony is one of 20 being held in conjunction with Volunteer Week, April 13 to 20, as part of a continuing recognition of the province's vast army of dedicated volunteers.

Volunteers received trillium-shaped lapel pins in bronze, silver or goldtone and certificates acknowledging five, 10 or 15 or more years of service the individual has donated to an organization.

The awards are made to volunteers in organizations involved in the arts, heritage conservation, public libraries, community information centres, newcomer services, multicultural activities, citizenship services, and programs by and for Native people.

"Recognizing our homegrown volunteer achievements is vital if we are to capitalize on the enormous wealth of human resources this province has to offer. These awards are a recognition today of our volunteer achievements of the past. But they also point to the future — a future of benevolence and peace among all nations, of caring and support for all multicultural and artistic endeavours," the Minister said.

Six Ottawa Chinese Canadians were nominated by the Chinese Community Association of Ottawa to receive the 15-year service pins for their distinguished and tireless voluntary work for the community. They are: Mr. Joe Hum, Jason Yee, William Joe, Alan Kwan, Wei-man Lee, and Robert Huang.

Recipients of the 15-year Ontario Volunteer Service Pins shown here with the Minister Responsible for Francophone Affairs, the Honourable Bernard Grandmaitre. From left to right: Joe Hum, Yee, the Hon. Bernard Grandmaitre, William Joe, Alan Kwan, Wei-man Lee, and Robert Huang.

Canadian Municipalities encouraged to adopt Multicultural Policies

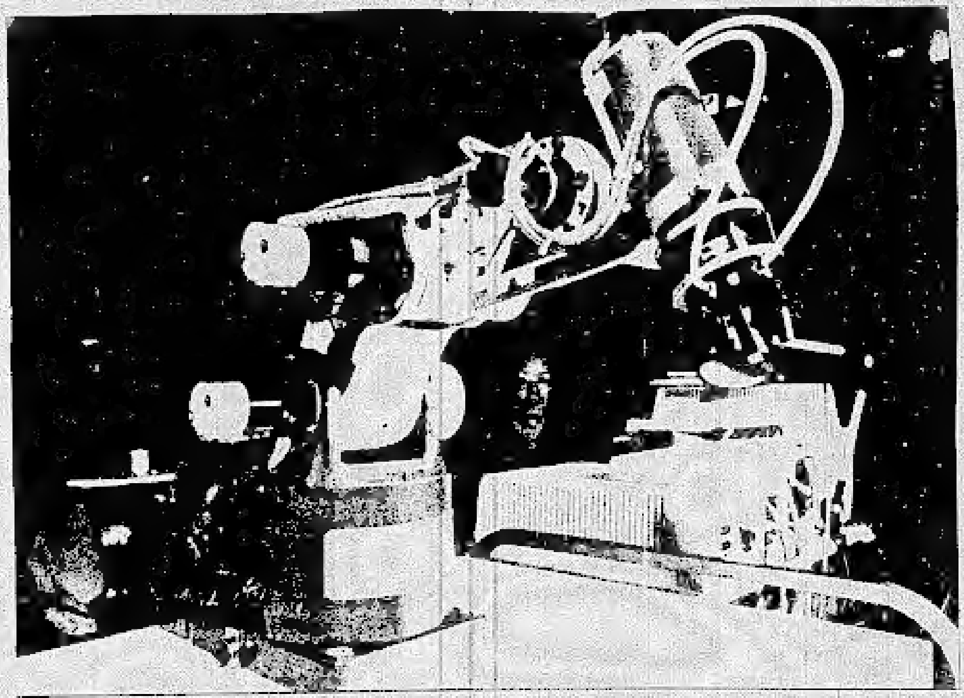
A recent conference, sponsored by the Federation of Canadian Municipalities, focussed on the way municipalities can tackle problems such as employment equity for visible minority, and ethnocultural groups. Attended by some 80 delegates from municipal governments in cities with populations over 100,000, provincial and federal officials, representatives from national ethnocultural organizations, the National Symposium on Municipal Initiatives in Multiculturalism and Race Relations also featured recommendations from a report prepared by Judith Mastai, a consultant who works at Simon Fraser University in Vancouver. Initiated last June, the study examined what municipalities were doing in the area of race relations and multiculturalism. The study's five recommendations examined ways the FCM could help municipalities implement policies in the areas of race relations and multiculturalism within their jurisdiction. The recommendations included the possibility of FCM establishing a handbook to help municipalities establish better links with ethnocultural communities, visible minorities, and human rights organizations, and a suggestion that the FCM hire a coordinator to develop a race relations program which could be a prototype for municipalities. FCM officials say they will disclose their responses to the study's recommendations at their meeting in June.

New Light-weight Chinese Robot

The Mechanical Industry Research Laboratories (MIRL) in Taiwan, recently announced the development of a lighweight industrial assembly robot, the ITRI-A.

ITRI-A, the newest and smallest of the MIRL robot family, is 81.5 cm in length and 20 kg in weight. It is powered by a DC servo motor and is equipped with calibration holes on each arm. The unit costs US$4,500. The robot, designed to hold workpieces weighing up to 2 kg, is specially programmed to assemble small electronic components, toys, shoes, and motors.

During more than four years of robot research, MIRL has developed seven other industrial robots.



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(2) 本校與教育部合辦的中文學分科，歡迎在日校就讀第九至十三班而有興趣學習中國語文的中外籍中學生報名，將分別分國、粵語第十班（初級 BEGINNER），第十一班（中級 INTERMEDIATE）及第十二班（高級 ADVANCED）。學分科新生開課時將給予甄別試。

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2. Due to limited vacancy in some classes, admission will be on a first come first served basis.
3. Fall term starts on 9:30 a.m. Sept. 13, 1986 at High School of Commerce (Corner of Rochester and Gladstone).

Out of my mind

Rev. Wan is the senior minister of the Chinese United Church of Ottawa. This is his regular column for the Chinese Canadian Community News. Originally from Singapore, Rev. Wan is a well-respected church and community leader...EDITOR'S NOTE

William Wan

The Role of the Chinese Canadians: Involvement or Endearment?

by William Wan (as adapted from the keynote speech delivered to the Annual General Meeting of the Chinese Canadian National Council — Ottawa Chapter)

As enlightened Chinese Canadians, I am certain that many of us share the objectives of "promoting the rights of all individuals, and promoting understanding and co-operation between Chinese Canadians and all other ethnic, cultural and racial groups in Canada". And as Chinese Canadians, many of us will want to make our contributions to the Canadian society at large.

Without a doubt, these are honorable objectives. They are not unattainable at all. But there are certain obstacles and pitfalls along the road to their fulfilment. Involvement is the key to attaining the objectives. Endearments are the obstacles and pitfalls before us. By "involvement", I mean the engagement in circumstances from which it is difficult to withdraw. If we believe in human rights, as we do, we do not disengage ourselves from the struggle just because it is difficult. That is involvement. It is more than casual participation. By "endearment", I mean "a bond of attachment". Certain things may be very dear to us. Our culture, for instance, may be so dear to us that we become prejudiced against others whose cultures are different from ours. This is a kind of unhealthy endearment that militates violently against our objectives.

More specifically, I am thinking of two sets of endearments that may well become serious stumbling blocks in the attainment of the noble objectives before us. The first is, for want of a better description, I shall call it "racial triumphalism". The Central Kingdom is nothing if not central. The greatness of China and things chinese is an endearment that may affect our total involvement in Canadian Society.

It is easy to pride ourselves on more than one count. We remind our neighbours that our ancestors were carving jade and weaving silk one thousand years before the birth of Alexander the Great. Indeed, our people were already casting fine bronze, growing wheat, millet and rice, painting sophisticated pottery, fighting wars with chariots, and recording history with more than 2,000 characters long before the Anglo-Saxons were civilized. In the first millennium before Christ, cross-bows were already in use. The Europeans only hit on the idea as late as the Middle Ages. While the English observed Halley's Comet in 1066 with great misgivings, our ancient astronomers had already noted its passage as early as 240 B.C.

Such racial triumphalism leads to unhealthy pride of race. One of the effects is that we become ingrown and care only for our people, meaning the Chinese people. Isaac Asimov, himself a prominent Jew, often takes a good look at his own people. His sense of humour is redemptive. He often laughs at himself and his people. He sees the problem of racial triumphalism in his own people too.

At a gathering at which he was present, a Jewish woman argued, with considerable feeling, that she could never feel real confidence in the good will of any Gentile, because as a group they had stood aside and allowed Nazi Germany to torture and kill Jews by the millions. He listened quietly and let a few minutes pass. Then he asked gently, "What are you doing about Negro civil rights?" And she answered sharply, "Let's tend to our own problems before we take on those of other people!!".

I sometimes wonder whether it is our racial triumphalism that causes us to be rather apathetic to political and human rights issues that do not directly concern us as a race. I had taken part in demonstrations against apartheid in South Africa. Not once have I seen another person of Chinese extraction demonstrating his disgust at the blatant racism practised there.

Martin Luther King Jr. was my hero. I read his biography entitled **Strides Towards Freedom** in my teens. Today he is still my hero. We have at least two things in common. He was a minority and a minister. So am I. In one of his speeches he warned against another effect of racial triumphalism. It is simply this: pride of race makes people see each other through glasses tinted with racial or religious hues. Nearly twenty years ago he denounced racial triumphalism in these words:

"We see men as Jews or Gentiles, Catholics or Protestants, Chinese or Americans, Negroes or whites. We fail to think of them as fellow human beings made from the same basic stuff as we, molded in the same divine image".

The second kind of endearment is what I shall call "ideological separatism". There is nothing wrong with holding to an ideology because we believe in it. But to allow that ideology to separate us so that we cease to cooperate for the common good is to construct a wall between us and our goal. If the first kind of endearment separates us from those who are not Chinese, the second endearment, as I perceive it, separates one chinese from another. Sometimes I suspect with considerable grief that the ideological and political battles of the respective fatherlands we left behind are revived and fought on the soil of our adopted country. We raise our respective flags and dig in. We fight as if we are not now fellow Canadians. We forget that we have voluntarily chosen a new life for us and our children in a new land with new privileges and responsibilities. Should we not agree to disagree and transcend the ideologies of the old countries in order to work for a more open society where there is equal opportunity for all?

What about our involvement? If we can move beyond the bondage of our endearments, we will be set free to be truly involved. Martin Luther King Jr. offered a solution to the injustices around them by calling his people to be involved. But it was an involvement that believed in human dignity. It was an involvement that believed in individuality as well as community. King's concern was not only for the rights of blacks. He was also concerned for the women, for the poor and for the disadvantaged, whatever the colour or creed. Above all, King demonstrated in his life and work, that every single individual has a positive power to change his circumstances.

Today as Chinese Canadians, it is our turn to be truly involved. We need to learn from the American civil rights leaders. We cannot afford to be apathetic in our attitude or selfish in our approach.

Sometimes we suffer from the minority complex. We say, "We are just too few to make any difference". Someone wrote a little verse in response to this common attitude of indifference. It goes like this:

I am only one, but I am one;
I can't do everything,
But I can do something.
And what I can do,
That I ought to do,
By the grace of god, I will do.

If we care to turn pages of history, we shall see that some of the great issues which were won or lost, were won or lost by just one vote. For instance in 1875 France changed from a monarchy to a republic. The vote of the deputies was 353 to 352. During the American Revolution, anti-British sentiment was high in the colonies. A bill was presented to the Continental Congress which would have abolished English as the official American language in favour of German. The bill was defeated by just one vote! On November 8, 1923, the leaders of the tiny Nazi party met in a Munich tavern and elected Adolf Hitler was their leader. Hitler became leader by a margin of just one vote! What disastrous world war might have been averted if that group had just one more person voting against him!

My dear friends, as Chinese Canadians we cannot afford the pitfalls of racial triumphalism. Neither can we afford to separate ourselves because of ideological differences. The task before us requires that we pool our resources and get involved. Everyone is needed in the noble task of nation-building if we are serious about ensuring that the rights of all individuals are fully recognized and protected. We cannot afford any moral indifference because of our endearments to race or ideology.

Let me close by quoting another minister who was a victim of the Nazi concentration camps. Martin Neimuller survived the camps to warn us against any endearment we may have. His is also a warning against selective involvement. All we need to do is to add to the religious and ideological categories the category of race:

"In Germany, they first came for the communists, and I didn't speak up because I wasn't a Communist; then they came for the Jews, and I didn't speak up because I wasn't a Jew. Then they came for the Trade Unionists, and I didn't speak up because I wasn't a Trade Unionist. Then they came for the Catholics, and I didn't speak up because I was a Protestant. Then they came for me...and by that time no one was left to speak up for me".

Chinese ahead in postal efficiency

An automatic postal machine that weighs mail, calculates postage, adds postmarks and gives change has been developed by the Taiwan Postal Service Management and Technology Research Institute and has been used since March 20. All one needs to do is to throw in a letter. The machine performs functions that formerly were done by hand.

The machine handles local ordinary and prompt-delivery letters as well as airmail letters to Asia, Europe, and the United States.

Mao Kwei-chi, PSMTR chairman, pointed out that the automatic postal machines replace labor and are as convenient as vending machines. After a three-month trial, the machine will be installed in most post office branches and public places, said Mao.

The current production cost is US$17,500 for each machine, but Mao said that mass production will make them less expensive. He stressed that the whole process is completed in 10 seconds, and one can push a button to take back the letter, if necessary.

The first automatic postal machine was exhibited in the Postal Museum to celebrate the 90th anniversary of the Taiwan Postal Service and the 20th anniversary of the Postal Museum.

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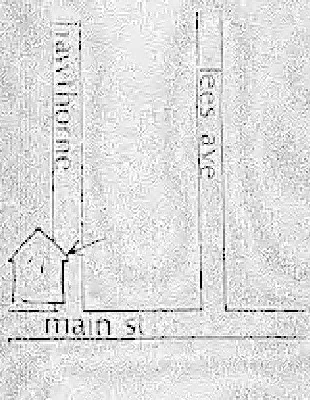

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第八卷第六期

25
volu
a
Otta

A total of 252 individua
Volunteer Service Award
special ceremony held or
at the Skyline Hotel, Otta

"The total number of O
this year is more tha
represents an enormous
talented, dedicated Onta
very deeply about the qual
communities," Dr. Munro

"Our communities
beneficiaries of the
volunteers. Many of this
institutions — libraries, m
tional facilities — all got
volunteers," she said.

The Ottawa ceremony is
held in conjunction with
April 13 to 20, as part
recognition of the provinc
dedicated volunteers.

Volunteers received trill
pins in bronze, silver or g
tificates acknowledging
more years of service th
donated to an organizati

Recipients of the 15-ye
Responsible for Franc
to right: Joe Hum, Yee
man Lee, and Robert

Chinese Community Youth News

SPRING FESTIVAL FLOTILLA

In May 1986, over 359,000 people were along the Rideau Canal watching the Ottawa Spring Festival flotilla. This has always been the main attraction of the Ottawa Spring Festival.

The Ottawa Chinese Community Youth Club participated in this event for the first time. Previously, Ottawa's Chinese were only spectators during the Winterlude and Spring Festival. Thanks to the Youth Club, the Ottawa Chinese are now beginning to be part of the events of the larger community. Participation of these kinds is not only good opportunity for the local Chinese Canadian youth, it also encourages more inter-ethnic cultural understanding.

Although the Youth Club's flotilla did not win a prize, it has nevertheless won a lot of applause from the spectators. The Youth Club is planning to return next year with a better and bigger flotilla.

Thanks to the kind sponsorship of Travel Ease, the participation was made possible. Thanks are also due to the Saudi Arabian Embassy for helping with the transportation, and China Hut Take-out for lunch.

1983 ELECTION PARTY

The Ottawa Chinese Community Youth Club will be holding its executive election at 7:00 p.m. on June 14, 1986, in the Cathay Restaurant. Following that, there will be a dancing party starting at 9:00 p.m. Please come out to join them for a wonderful evening.

BASEBALL AND SOCCER TEAMS

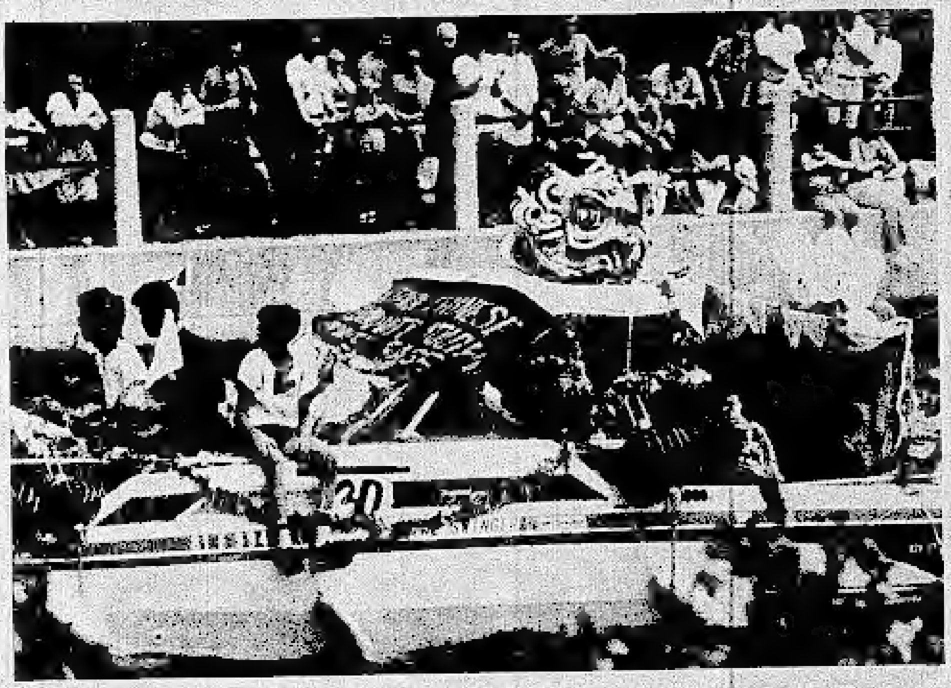
Anyone interested in joining the baseball or soccer team of the Ottawa Chinese Community Youth Club may contact Howard Kwan at 225-8077. The Youth Club is looking forward to have these teams in the summer for competitions with other community groups.

LION DANCE

The Ottawa Chinese Community Youth Club Lion Dance Troupe recently performed again for the opening for the Ben Ben Cafe on Somerset Street West. It continues to look for new dancers. Anyone interested please call Vitus So at 729-5927.

JULY 1, CANADA DAY CELEBRATIONS

The Ottawa Chinese Community Youth Club is once again preparing for its participation in the July 1 Canada Day celebration. Many volunteers are needed urgently. Anyone interested please call Tony Fan at 728 1123 for further information.



The Ottawa Chinese Community Youth Club flotilla at the Ottawa Spring Festival.

Ontario's Multicultural History to be published

TORONTO, May 21, 1986 — The Multicultural History Society of Ontario (MHSO) has been awarded a $221,250 heritage grant to research, write and publish the history and contributions of ethnocultural groups within Ontario, Minister of Citizenship and Culture Dr. Lily Munro, announced today.

It is the first major production of Ontario's multicultural history in a popular, high-quality publication. The book will provide a comprehensive examination of the ethnic dimension of life in Ontario. It is expected to be published in 1990.

"A project of this magnitude benefits the province in numerous ways," Dr. Munro said. "It advances studies into the history of all ethnocultural groups and publicizes important contributions they have made to the growth and development of Ontario. Schools, historians, members of the ethnic community and libraries will all find the publication particularly advantageous."

Ontario's Multicultural Policy

"Not many people are aware that Ontario's Liberal Government does have a multicultural policy framework. It is felt that our readers should be aware of it. Thus it is reprinted here for your information" — Editor's note.

The three principles of the policy are:

EQUALITY:

The equality of all members of our society is recognized both in terms of enjoyment of rights, and in terms of the obligations that belonging to that society imposes.

We are serious about multiculturalism and serious about safeguarding the equality and dignity of individual members of society. That means providing support for cultural activities to help individuals and ethnocultural groups maintain their heritage. It means assuring that the individual members of those groups are protected against discrimination and exploitation.

By adopting equality as one of the principles of its multicultural policy, the Ontario government is reaffirming its commitment to work for equal treatment of all residents of this province, and to work against discrimination.

ACCESS AND PARTICIPATION:

Government, on behalf of society, provides services and facilities to the population. It must make sure that no one is denied those services or is unable to secure access to them. In a multicultural society, cultural differences must not impede access to government services.

The government can help by letting the whole population know what services are available. This is being done now. All important government announcements and advertisements are placed in the press, including the press that appears in languages other than English or French. The government supports groups that help those who might find access to government services difficult. Such services include providing the necessary information, interpretation and translation.

It is the policy of the Ontario government to accept correspondence from the public in any language.

Access to government services is one step. But the individual or group must also be able to participate in decision making whether municipal, provincial or federal. Those who are to be affected by them have the right to be heard. In a democracy, participation in decision making is a right — and a duty.

In a sense, access and participation are logical extensions of equality.

CULTURAL RETENTION AND SHARING

We recognize the basic fact that individuals and groups possess distinctive cultural heritages. Cultural heritage is one of the things that for many people determine their very specific identity. Such cultural values enrich and improve the quality of life of our whole society when they are shared with the broader community.

Individuals and groups have the right to retain and develop their cultural heritage and language. Generally speaking, in Canada and in our province, this has always been the case. But to this we add the commitment of government that they can do so without fear of forfeiting their equal place in society.

It is up to the individual and the ethnocultural group to decide whether to retain their cultural heritage, including language. Government cannot make that decision for them. No government program can replace the desire, determination and effort by the individual and the group, to maintain their identity and heritage. Government can assist; it cannot be a substitute for the group's initiative in this respect.

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Mayor Durrell applauses Mother's Day Concert

by Andrew Lam

Ottawa, May 24, 1986 — The Women's Auxiliary Club of the Chinese Community Association of Ottawa celebrated Mother's Day this evening by holding a concert at the Alumni Theatre of Carleton University. This is the third such concert organized by the Women's Auxiliary Club. As on previous occasions, it was standing room only.

Ottawa Mayor Jim Durrell was the honored guest for the concert. According to Mr. Durrell, it was one of the best community concerts that he had attended.

The main feature of the concert was the Tung-Hsin Chinese Choir from Washington, D.C. Although an amateur group, the musical credentials of its members are very impressive. For instance, the conductor of the Choir, Chin-Sung Chen, was a graduate from Peabody Conservatory of Music. Many others have similar or better qualifications. The performance was superb.

In addition to the Washington group, there were also local talents contributing to the success of the concert. They were: Dr. Lawrence Wen (tenor), Ms. Bao-Li Strome (piano), Allen Lu (violin solo), Mai-Yu Chen (piano) Treena Huang (piano solo), and The Cantabile Choir (Conductor — Leon Leung), and Pansy Lin (piano).

In particular, the violin solo performance by Allen Lu was truly outstanding. A winner of many prizes from the Ottawa Music Festival, Allen Lu's rendition of the Flight of the Bumble Bees was mature and a true reflection of a budding virtuoso. Age 14, master Lu was successful in his entrance examination with the famed Juilliard College in New York. Given further nurture in the Juilliard environment, there should be no surprise to anyone to see this Chinese Canadian youngster performing on international stages in a few short years.

At the concert, the winner of the Anna Young Memorial Scholarship, Miss Agnes Chu, was presented with a $500 cheque and the scholarship certificate. Miss Chu graduated with the highest average among all women high school graduates from the Ottawa Board of Education last year, and will sure accomplish a great deal in the future. In presenting the scholarship to Miss Chu, Iris Young expressed the pleasure of being able to contribute to the promotion of scholastic excellence of Chinese Canadian women.

At the conclusion of the concert, Ms. Ping Lee, President of the Women's Auxiliary Club presented a cheque to the President of Yet Keen Senior Health Centre, Ms. Anna Chiu. This is part of the proceeds from tonight's concert, and will be used to further the good cause of Yet Keen.

The Tung-Hsin Choral Society from Washington accepting flowers at the end of its performance.

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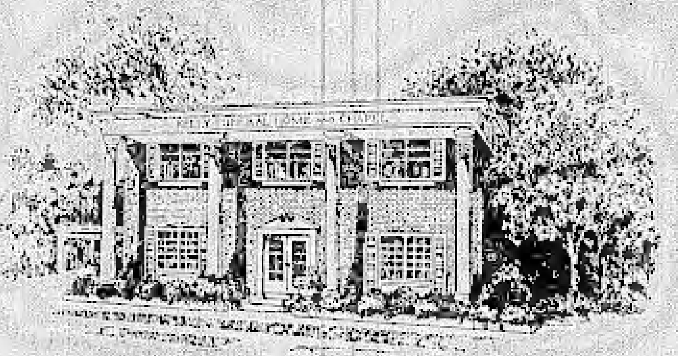

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讀者趙君問：近期閱讀貴報「移民信箱」一欄，對於家庭有子女未到加拿大來的移民常識，實有極大的幫助。請問：父母是加拿大公民，是否可以申請二十一歲以上「已婚」子女移民加拿大？你的解釋對於我們全家的團聚實有很大的影響。若能對我們有什麼幫助，您的功勞將最大了。

答：二十一歲以上「已婚」子女是可用獨立移民身分申請來加。移民局依照計分方法來決定他是否合格。合格分數今年是七十分。父母在加可作親屬扶助書，有助其兒女申請之分數。今年有親屬扶助書者可得十分。這樣兒女本身要爭取得六十分方合格。

讀者陳觀亮問：小弟不久前從香港移民到加拿大，並且在香港時已領有駕照，有十多年駕駛經驗，起程時亦領取到國際駕照。可是聽朋友說，來到加拿大還須要考駕照，原領有之香港和國際駕照再也用不著，可想在香港考駕照的麻煩，難道在此地要再考過嗎？那麼所謂國際駕照的意義何在？不是去到別的國家也能開車才算為國際駕照嗎？

答：很多新移民均有同樣的問題。按安省交通法規，從國外移民來想領取駕駛執照，是需要筆試及路試。除非從美國或加拿大其他省有駕照，到安省居住而以前領有的執照的話，只需要到交通運輸廳（M.T.O.）檢查視力，無須再筆試。「國際駕照」通常是給旅遊人士去到別個國家暫時駕車用的，通常三個月為期，過境後無效。因此移居別國者仍然需要考取當地的駕照。一般人對國際駕照的誤解是來自叫法上的迷惑罷了。如果加多「旅遊」兩字就可以消除這種誤解。

讀者馮君問：我是一廣管理人，已工作滿三個月，我休假的日子都一定是星期一，但勞工節的日子，根據安省勞工法例是公眾假期，我是否應得另一天休假或以代替？

答：根據安省勞工法例 [illegible]

[illegible]

房地產業

怎樣借錢買房屋？

黃漢豪

本報增設「地產專欄」，內容是為讀者提供一切有關房產買賣常識，歡迎讀者們來信及詢問房產買賣，問題即答亦會於專欄中刊登。

今期的主題是：按揭。[illegible]

財源廣進

新財政預算案及新稅務條例

財政部長米高威信公佈他在二月二十六日的財政預算案 [illegible]

基本聯邦稅由	附加稅率
$ 0 至 $ 6000	1½%
$ 6000 至 $ 15,000	6½%
$ 15,000 以上	11½%

[illegible]

讀者投書
請配眼鏡多看幾遍

[illegible]

春節花船比賽
中華青年會參加競賽

（信德會社社長大虎供稿）

[illegible]

讀者來書

[illegible]

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（本報訊）[illegible]

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香港屠夫
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成龍 洪金寶
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周潤發 藍潔瑛

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唐人街

（又訊）五月十七日大華中文學校舉行十五名校董選舉，校董會經過了熱烈討論，選出了[illegible]

[illegible]

敬告讀者 歡迎訂閱

本報改版革新以來，廣受各界人士好評，讀者增加，銷路直線上升。以致報紙出版後很快就被索閱一空，讀者向隅。如果您想本報出版後快速寄到府上，先睹為快，請直接訂閱，手續簡便，填安訂閱單，附郵費十元，寄來本報。

又：本報是非營利的事業，服務僑社，出版以來，開支浩大，亟盼讀者支援，捐助金額不拘多少，本報十分感謝！

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（本報訊）五月十一日大華中文學校舉行學年[illegible]

[illegible]

太極拳學會慶成立一年

（本報訊）渥太華太極拳學會于五月十日慶祝一週年大會，假商業中學舉行[illegible]

[illegible]

中華耆英會慶祝雙親節

（本報訊）五月三日[illegible]

[illegible]

820-0045，820-3144 連絡。

華商會改選新理事產生

（本報訊）渥太華華商會于五月五日選出了新一屆的理事[illegible]

[illegible]

中式麵點義賣及電影欣賞會

加京台灣大專校友聯誼會主辦　加京中華文化協會協辦

片名：我這樣過了一生

Title: KUEI-MEI, A WOMAN

一九八五年金馬獎四項獎：
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